NOTICE OF BOND MEASURE TO BE VOTED ON; NOTICE OF LAST DAY TO FILE ARGUMENTS; NOTICE OF LAST DAY TO FILE REBUTTALS

Notice is hereby given that the following Bond Measure is to be voted on by qualified voters within the School Facilities Improvement District No. 2 of the Mountain View School District at a Special Election to be held on Tuesday, April 14, 2015.

Bond Measure "W"

To provide for the acquisition, construction, installation, improvement, expansion and the equipping of school facilities, including the acquisition of land, for the benefit of the area and land included within School Facilities Improvement District No. 2 of the Mountain View School District, shall Mountain View School District issue \$171 million in bonds of School Facilities Improvement District No. 2 of the Mountain View School District at legal rates, with independent oversight and annual audits?

Bond YES Bond NO

Notice is hereby given that this measure will pass only if approved by two-thirds of the district's registered voters who vote in this election.

Notice is hereby given that 5 p.m. on January 29, 2015, is the last day and hour that arguments for or against the measure may be filed with the San Bernardino County Elections Office. Arguments shall not exceed 300 words in length and shall be accompanied by the statement set forth in Section §9600 of the Elections Code. Additional information regarding the submission of arguments may be obtained from the San Bernardino County Elections Office by phone at (909) 387-8300, or in person at 777 E. Rialto Avenue, San Bernardino, CA 92415.

Notice is hereby given that 5 p.m. on February 3, 2015, is the last day and hour that rebuttals to the arguments for or against the measure may be filed with the San Bernardino County Elections Office. Rebuttals shall not exceed 250 words in length and shall be accompanied by the statement set forth in Section §9600 of the Elections Code. Additional information regarding the submission of rebuttals may be obtained from the San Bernardino County Elections Office by phone at (909) 387-8300, or in person at 777 E. Rialto Avenue, San Bernardino, CA 92415.

Si desea un ejemplar de este Aviso en Español, por favor comuniquese con la oficina del Director de Registro de Votantes al (909) 387-8300.

Date: January 23, 2015

Michael J. Scarpello Registrar of Voters San Bernardino County